

DONNIE S. TANKERSLEY  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that **Tates Locke Tiger Basketball Camp, Inc.**

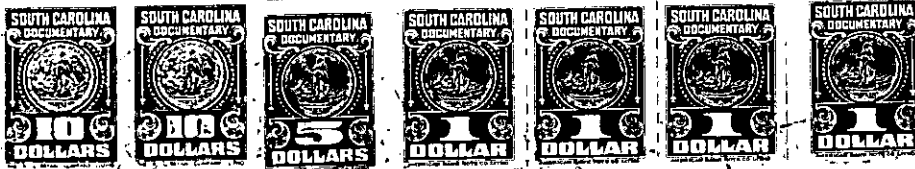
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of Fourteen Thousand Two Hundred Fifty and 82/100 (\$14,250.82) ----- Dollars, and assumption of mortgage, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto **N. Dean Davidson**, his heirs and assigns forever:

ALL that certain piece, parcel or tract of land in Cleveland Township, County and State aforesaid, containing 91.3 acres, more or less, and being shown as a portion of the Hart Valley Ranch, Inc. property but more recently shown on a plat prepared by Kermit T. Gould dated April 7, 1971, and recorded in the R.M.C. Office for Greenville County in Plat Book 4G at Page 155 and having according to said plat the following metes and bounds to wit:

BEGINNING at a nail and cap in the center of Oil Camp Creek Road at the southeastern corner of property owned by W.K. Greer and running thence down the center of the said road the following courses and distances, to wit: N 83-44 E 30 feet; N 81-30 E 75 feet; N 72-53 E 186 feet; N 82-07 E 50 feet; S 89-57 E 50 feet; S 82-21 E 105 feet; S 78-54 E 130 feet; S 85-25 E 80 feet; N 83-13 E 175 feet; S 86-54 E 66 feet; S 75-30 E 114 feet; N 78-20 E 67 feet; N 55-30 E 76 feet; N 65-0 E 39 feet; N 81-21 E 50 feet; S 82-47 E 50 feet; S 59-49 E 50 feet; S 40-10 E 200 feet; S 42-39 E 70 feet; S 57-49 E 40 feet; S 69-24 E 30 feet; S 81-38 E 30 feet; thence in a southerly direction, S 07-44 W 2,830.79 feet to an iron pin; thence in a northwesterly direction, N 46-0 W 500 feet to an old stone marker; thence in a southwesterly direction, S 42-0 W 1,000 feet to an iron pin; thence in a northerly direction, N 3-33 W 3,404.66 feet to the point of beginning, and being a portion of that property conveyed to the Grantor herein by Taylor O. Locke and recorded in the R.M.C. Office for Greenville County in Deed Book 946 at Page 209.

This property is conveyed subject to all restrictions, easements, and rights-of-way of record, if any.

The Grantee hereby assumes and agrees to pay the balance of that mortgage in favor of Hart Valley Ranch, Inc., a corporation, said mortgage being recorded in the R.M.C. Office for Greenville County in Mortgage Book 1186 at Page 437. (Present balance thereon being in the amount of \$8,749.18)



Greenville County  
Stamps  
Paid \$15.95  
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever; And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 16th day of March 19 73.

SIGNED, sealed and delivered in the presence of:

**Tates Locke Tiger Basketball Camp, Inc.** (SEAL)  
A Corporation

By: **Tates Locke**

President

Secretary

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 16th day of March 19 73.

**Eddie R. Harbin** (SEAL)  
Notary Public for South Carolina

MY COMMISSION EXPIRES AUGUST 16, 1977

RECORDED this 22nd day of March 19 73, at 11:33 A.M., No. 26615

680.2-1-5

355-680.2-1-5